

# AgVenture 2008 Application

Name \_\_\_\_\_ Sex \_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Mobile phone \_\_\_\_\_

Email \_\_\_\_\_ School you attend \_\_\_\_\_

County of Residence \_\_\_\_\_ County of School \_\_\_\_\_

Grade \_\_\_\_\_ Current GPA \_\_\_\_\_ on a \_\_\_\_\_ scale.

How did you become aware of AgVenture? \_\_\_\_\_

Are your parents Noble Foundation cooperators? Yes \_\_\_\_\_ No \_\_\_\_\_

Activities: *(attach separate page if necessary)*

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Honors: *(attach separate page if necessary)*

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Please list the names of two references. Appropriate references include: your 4-H leader, vocational agriculture teacher, science teacher, school counselor, scout leader, non-family employer, etc.

Name \_\_\_\_\_ Title/Position \_\_\_\_\_

Address & Daytime Phone # \_\_\_\_\_

E-mail Address (if applicable): \_\_\_\_\_



Name \_\_\_\_\_ Title/Position \_\_\_\_\_

Address & Daytime Phone # \_\_\_\_\_

E-mail Address (if applicable): \_\_\_\_\_

**Return this form along with a personal letter describing:**

- *your involvement in agriculture, especially your responsibilities on your family's property,*
- *your goals--what you plan to be involved in five years from now,*
- *why you desire to attend AgVenture 2008,*
- *how you believe AgVenture will help you reach your goals, and*
- *what you believe will be the important issues facing agriculture in the next decade.*

**Mail to: Tracy Cumbie  
Noble Foundation  
P. O. Box 2180  
Ardmore, OK 73402**

**DEADLINE:  
April 15<sup>th</sup>, 2008**